

# North Fremantle Primary School



**YEAR FOUR  
2025**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 13th December 2024  
Using "VWQF" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

## HOME DELIVERY

Your order will be delivered by the 28th January 2025 for \$5.00, if placed on or before the return date of Friday 13th December 2024.

Orders placed after the return date will incur a late fee of up to \$10.00. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

Please tick the items required in the box provided ↓

| Office Use  | Description   | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---|---|----------|---|----------|---------------|-----------------|
| <b>YEAR FOUR</b>  |   |          |   |          |               |                 |
| <b>PERSONAL ITEMS FOR STUDENT USE</b>   |   |          |   |          |               |                 |
| P02696  | New Stepping Stones Student Journal (Year 4)                | 1        | <input type="checkbox"/>                      | 1        | 20.85         | 20.85           |
| P52492  | Calculator Compact Pocket Jastek Blue                       | 2        | <input type="checkbox"/>                      | 1        | 12.15         | 12.15           |
| P55481  | Document Wallet FC Polydoc Blue                             | 3        | <input type="checkbox"/>                      | 2        | 2.50          | 5.00            |
| P55484  | Document Wallet FC Polydoc Green                            | 4        | <input type="checkbox"/>                      | 2        | 2.50          | 5.00            |
| P55487  | Document Wallet FC Polydoc Red                              | 5        | <input type="checkbox"/>                      | 2        | 2.50          | 5.00            |
| P51614  | Exercise Book A4 48 Page 12mm PP Cover w/Margin Spirax #118 | 6        | <input type="checkbox"/>                      | 4        | 1.55          | 6.20            |
| P51353  | Glue Stick 40gm Artline Purple                              | 7        | <input type="checkbox"/>                      | 2        | 2.75          | 5.50            |
| P51464  | Headphones Stereo Deluxe Lightweight with Volume Control    | 8        | <input type="checkbox"/>                      | 1        | 11.05         | 11.05           |
| P52523  | Highlighters Pkt 4 Assorted Maped (with blue)               | 9        | <input type="checkbox"/>                      | 1        | 5.75          | 5.75            |
| P50455  | Whiteboard Magnetic 310mm x 250 mm with Dry Erase Marker    | 10       | <input type="checkbox"/>                      | 1        | 11.95         | 11.95           |
| P56115  | Marker Artline #210 Black 0.6mm                             | 11       | <input type="checkbox"/>                      | 2        | 3.80          | 7.60            |
| P50113  | Markers Faber Project Wallet 12 Assorted                    | 12       | <input type="checkbox"/>                      | 2        | 3.60          | 7.20            |
| P56166  | Pencil (HB) Copperplate                                     | 13       | <input type="checkbox"/>                      | 20       | 0.55          | 11.00           |
| P50208  | Pencils-Coloured 12's Columbia                              | 14       | <input type="checkbox"/>                      | 1        | 2.90          | 2.90            |
| P56353  | Protractor 10 cm 180 4" Half Circle                         | 15       | <input type="checkbox"/>                      | 1        | 0.45          | 0.45            |
| P50090  | Ruler 300mm Wooden  | 16       | <input type="checkbox"/>                      | 1        | 1.10          | 1.10            |
| P56451  | Scrapbook 335x240mm 64 Page                                 | 17       | <input type="checkbox"/>                      | 6        | 2.10          | 12.60           |
| P56243  | Sharpener Pencil Metal Double Hole (HQ)                     | 18       | <input type="checkbox"/>                      | 1        | 1.20          | 1.20            |
| P52086  | USB Pocket Flash Drive 32GB - NO RETURNS                    | 19       | <input type="checkbox"/>                      | 1        | 14.05         | 14.05           |
| P51686  | Whiteboard Markers Artline Supreme Assorted Pack of 4       | 20       | <input type="checkbox"/>                      | 4        | 8.25          | 33.00           |
| RIGHT or LEFT Handed Scissors   |   |          | <b>Choose One</b>                             |          |               |                 |
| P50161  | Scissors 170mm Maped Plastic Handle                         | 21       | <input type="checkbox"/>                      | 1        | 2.30          | 2.30            |
| -OR-  |   |          |   |          |               |                 |
| P52399  | Scissors 165mm Left Handed Green                            | 22       | <input type="checkbox"/>                      | 1        | 2.70          | 2.70            |
| <b>SPECIALIST AREAS</b>   |   |          |   |          |               |                 |
| <i>(THERE IS NO REQUIREMENT TO LABEL THESE ITEMS)</i>   |   |          |   |          |               |                 |
| <b>ART</b>  |   |          |   |          |               |                 |
| P51353  | Glue Stick 40gm Artline Purple                              | 23       | <input type="checkbox"/>                      | 2        | 2.75          | 5.50            |
| P56115  | Marker Artline #210 Black 0.6mm                             | 24       | <input type="checkbox"/>                      | 1        | 3.80          | 3.80            |
| <b>LANGUAGES</b>  |   |          |   |          |               |                 |
| P51614  | Exercise Book A4 48 Page 12mm PP Cover w/Margin Spirax #118 | 25       | <input type="checkbox"/>                      | 1        | 1.55          | 1.55            |
| <b>MUSIC</b>  |   |          |   |          |               |                 |
| P51665  | Whiteboard Marker Artline Supreme Black                     | 26       | <input type="checkbox"/>                      | 1        | 2.25          | 2.25            |
| <b>Sub-total</b>  |   |          |   |          |               | <b>197.65</b>   |
| <b>VOLUNTARY CONTRIBUTIONS</b>  |   |          |   |          |               |                 |
| F68924  | North Fremantle PS Voluntary School Contribution Per Child  | 27       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| <b>Voluntary School Contributions:</b> NFPS request that parents/caregivers contribute \$60.00 per year. These voluntary funds are used towards the costs of materials, services and facilities used by the students in their educational program.  |   |          |   |          |               |                 |
| F75643  | North Fremantle PS P&C Voluntary Contribution Per Child     | 28       | <input type="checkbox"/>                      | 1        | 30.00         | 30.00           |
| <b>Voluntary P&amp;C Contributions:</b> The North Fremantle Primary P&C request that parents/caregivers contribute \$30.00 per child per year. The funds contribute towards improving the school environment, providing new educational resources for students and helping offset costs for all families. |   |          |   |          |               |                 |
| <b>Sub-total</b>  |   |          |   |          |               | <b>90.00</b>    |

Please tick the items required in the box provided ↓

| Office Use | Description              | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|--------------------------|----------|---|----------|---------------|-----------------|
|            | <b>PARENTS TO SUPPLY</b> |          |   |          |               |                 |
|            | 2 x Boxes of Tissues     |          |   |          |               |                 |
|            | 1 x Library Bag          |          |   |          |               |                 |
|            | <b>Total</b>             |          |   |          |               | <b>287.65</b>   |

Number of Boxes ticked:

Postage (Home delivery only)

\$5.00

**ESTIMATED AMOUNT DUE**  
(PRICES CORRECT AT 17/09/24)

\$ \_\_\_\_\_